

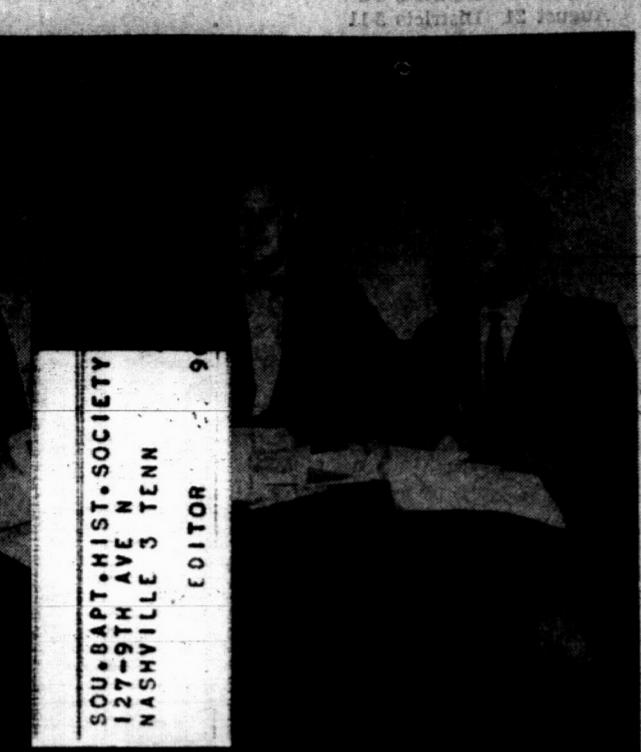
# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

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SOUTHERN BAPTIST SOCIETY  
127-9TH AVE N  
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EDITOR

**PLAN CONVENTION PROGRAM**—Members of the Order of Business Committee of the State Convention put finishing touches on the suggested program for the State Convention, to meet in Jackson Nov. 10-12. From left: Dr. Chester L. Quarles, executive secretary; Dr. Lewis E. Rhodes, Jackson, committee chairman; Chester Vaughn, Hattiesburg; and Rev. Marcus Alexander, Columbia. Absent were Rev. D. C. Applegate, Starkville, and Dr. J. H. Kyzar, Greenwood.

## New Approach Set By Home Board

**GLORIETTA, N. M. — (EP)**—Southern Baptists' new approach to home mission work received major emphasis at the mid-year meeting of the Home Mission Board at Glorieta.

The new approach has included a re-organization of the board and a new co-operative plan of work with state mission groups.

The plan, first tried this year in Texas, places all language missionaries under direct supervision of the Home Mission Board. Personnel and budget planning are shared by the Home Mission Board.

Under the old method there were often home and state missionaries working side by side at different salaries, and supervised by different personnel, and planning on new work was not co-ordinated.

More than 16 states are expected to use similar plans next year, according to Executive Secretary Courts Redford of Atlanta. He said all states will probably be in the plan by 1961.

**New Agreements**

New agreements on co-operative work with eight states were approved by the Home Mission Board, these states are Arizona, Arkansas, California, Illinois, Louisiana, New Mexico, Ohio, and Oklahoma. Some state executive boards have already

approved the plan.

An Atlanta consulting firm was authorized to study the detailed organization of the Home Mission Board as to staff, clerical, and stenographic employees.

The Southern Baptist Convention Survey Committee in Louisville has asked that such a study be made in order "To strengthen the board's organization and operation." The SBC Survey Committee commented

**CHURCH HAS 'COOL' IDEA**

**CHICAGO (EP)**—Spotted on a Southside church here, a sign reading: "Prayer Conditioned."

the board for the steps it has already taken, but advised this additional work. The Home Mission Board has its offices in Atlanta.

The board authorized a meeting of home mission personnel with the state secretaries this Fall to consider mutual problems and to further implement the new program of work with the states.

**Home Mission Emphasized**

The Glorieta meeting follow-

nouncement that the Annie Armstrong offering for the Home Missions exceeded the \$2 million mark for the first time in history. This, and all other reports, indicated expansion

(Continued on Page 2)

Without taking a position either for or against any of the proposals, and without claiming that we have discovered all bills introduced in June that contain church-state involvements, we offer these as illustrative of continual developments on Capitol Hill.

### Aid To Institutions

Two proposals have been introduced in the House of Representatives (H. Res. 7625 and H. R. 7858) which would provide an exemption from communications and transportation taxes for amounts paid by churches, church organizations and church owned institutions. Dating from the Korean War there is a 10 per cent excise tax on transportation fares, phone service, tele-

church. Neither is perfect, we know, but you'll run into trouble if you speak unkindly of either.

### Do It Yourself

Now, if we have established our right to boast, let's open the "do-it-yourself kit" as we see it from experience.

(Continued on Page 2)

**Atlanta Church Boosts 30,000 Move With \$200,000 Mission**

## Atlanta Church Boosts 30,000 Move With \$200,000 Mission

By John Hurt

Editor, Christian Index

Parenthood is just as fine for a church as it is for husband and wife. There is equal joy in watching the offspring develop.

Parenthood for a church, which means participating in our Southern Baptist 30,000 Movement, can be as great a blessing to the church as a revival.

It can and should deepen the spiritual life of the congregation as it gives leadership and money to a mission and sees souls won for Christ and older Christians grow in their devotion to him.

The Southern Baptist crusade to establish 30,000 new missions and churches by 1964 may well be the greatest blessing of the century for the denomination.

**\$200,000 For Mission**

All this I know better now because my First Baptist Church in Atlanta, Georgia, has just unanimously voted \$200,000 for its mission—\$100,000 as a gift to the building fund and \$100,000 as a loan which the mission will repay as it is able after it becomes a church. We are borrowing the \$200,000, in addition to previous contributions, at the same time we are borrowing \$800,000 for our own million-dollar-plus building expansion.

The booklet was prepared under the direction of Dr. Joe T. Odle, formerly associate executive secretary, who has recently assumed the position of Interim Editor of the Baptist Record.

total debt of \$1,000,000 isn't too big when you realize that we have 6,000 members and an annual budget of \$564,000. Churches our size have no business trifling with lesser things.

We in Atlanta's First church have a parental pride in our Briarcliff Road Chapel which equals the pride in our own

church. Neither is perfect, we know, but you'll run into trouble if you speak unkindly of either.

### Do It Yourself

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(Continued on Page 2)

By DR. W. D. HUGGINS, Pastor  
First Church, Jackson

"Peace is our Profession." That was the motto in evidence everywhere on the base at Strategic Air Command Headquarters, Offutt Air Force Base, Omaha, Neb., as a group of national religious leaders were guests of Commanding General Thomas S. Power early in July.

The writer was the only Southern Baptist in the group of 25 and was substituting for the President of the Convention, Dr. Ramsey Pollard. Except for partial travel, afforded by a SAC plane on official business, our expenses were borne individually—not by the government. We paid our own housing, meals, and other expenses.

A very full day afforded the group a never-to-be-forgotten experience. The world seemed increasingly to shrink as the far-flung SAC installations

throughout the globe were pin-pointed before our eyes. The climax of the visit was a tour of the nerve center of the force, a fantastic installation far underground and capable of sealed-in existence for a minimum of 30 days.

Here was the much dramatized "red telephone," the instrument over which, in case of enemy attack, instantaneous contact can be made with every SAC base in the world. Here we saw and heard the airman on duty, with the flip of a switch, call in and talk to installations in Spain, in Africa, in the Pacific, in Greenland, in Alaska, and all over the United States.

### Two-Story Viewing Section

Closed-circuit television continuously portrayed the sky-searching watchfulness of the Air Force Control Center in Colorado Springs, Colo. In front of the control desk was a gigantic two-story viewing section where, on panels 20 feet high and mounted on tracks, every facet of activity from world weather to the position of individual bombers and their crews could be surveyed by the general staff twice each day.

## Colombia School Has Dedication

The new campus of the International Baptist Theological Seminary, Cali, Colombia, was dedicated in June in connection with the 1959 graduation exercises and the annual Colombian Pastors' Evangelistic Conference.

Buildings on the 25-acre campus, located at the foothills of the Andes Mountains, are a large administration building in which are located the library, offices of professors, cafeteria, chapel, music practice rooms, and classrooms—and three dormitories with small apartments for married students and rooms for single students. Dormitories can accommodate 50 resident students and classroom facilities are adequate for 200.

### Serve Many Baptists

In addition to Colombia, the seminary is designed to serve Baptists of Mexico, Guatemala, Costa Rica, Honduras, Peru, Ecuador, and Venezuela.

Called the Hickerson Administration Building, the main building was dedicated to the memory of Julius R. Hickerson, Jr., Southern Baptist missionary who died in a plane crash in 1951. Mr. Hickerson was to have been the seminary's first president.

Four hundred people attended the open-air dedication service. This year's six graduates, four men and two women, made the largest graduating class in the school's six years. The men, having completed four years of

study, received a degree comparable to that of bachelor of divinity in the States. The women, with three years of study, received a degree similar to a master's degree in religious education.

Fifty registered for the evangelistic conference which was sponsored by the seminary. Dr. William R. Estep, Jr., professor at Southwestern Baptist seminary dedication service and lectured during the evangelistic conference.

## State Mission Gifts For July Up 6.6 Per Cent

Mississippi Baptist Cooperative Program receipts for July totaled \$214,026.82, an increase of 6.6 per cent or \$13,324.70 over the \$200,702.12 given in July of 1958. It has been revealed by Dr. Chester L. Quarles, executive secretary-treasurer.

Receipts for the Convention year to date, Nov. 1, 1958 through July 31, 1959, totaled \$1,601,535.92, an increase of 12.6 per cent or \$126,426.42 over the \$1,475,109.50 contributed for the same period a year ago.

**12.3% Necessary**

Dr. Quarles, in releasing the figures, pointed out that a 12.3 per cent increase over last year's budget is necessary this year to meet the goal of \$2,275,000 by Oct. 31, the end of this Convention year.

He subsequently urged every church to do its best these three remaining months in order that the goal may be reached.

The Cooperative Program is the principal channel of mission giving of Mississippi and Southern Baptists.

## KRUSHCHEV ADMITS HE WAS ONCE SUNDAY SCHOOL STAR

**SZCZECIN, Poland (EP)**—Nikita S. Khrushchev told a crowd of Poles here recently that he was a star Sunday school pupil as a boy. The Communist boss made the statement during a ceremony in the old town hall where he was made an honorary citizen of Szczecin. "I attended church school and I won a prize from the priest for knowing the gospel by heart," Khrushchev said. "The best school, though, is the Communist Party and the people. Thanks to the party and the people, I am who I am."

## Historical Commission Acts To Serve SBC History Needs

The Historical Commission is the authorized agency of the Southern Baptist Convention for discovering, acquiring, processing and utilizing historical materials, sources to 25 points.

The Commission is composed of 25 members elected by the Convention for three-year terms. It elects an executive officer who is charged with carrying out under its direction the program of work committed to it by the Convention.

Dr. Norman Wade Cox has served as this executive secretary for eight and a half years. Dr. Cox becomes executive secretary-emeritus on September 1. He will be succeeded as secretary by Davis C. Woolley.

### Began In 1951

The Commission came into being in 1951 soon after Dr. Cox became executive secretary of the Southern Baptist Historical Society, which had been a committee on Baptist history.

When Dr. W. O. Carver became the chairman of the special committee, he was instrumental in organizing the Historical Society, which interlocked in membership and collaborated in efforts with the Convention committee.

There had been earlier attempts to direct the attention of the Convention to its history interests and needs. For several years there had been a committee on Baptist history, and a history of the Convention had been authorized. The history was written but it was never published, and the committee died with its chairman in 1953.

### Many Results

Dr. Carver, with the help of several others, accomplished excellent results in a few years. Ten years later in 1947 the Historical Society was recognized as the historical agency of the Convention. Then in 1951 Dr. Cox was elected executive sec-



Dr. Davis C. Woolley  
New Executive Secretary  
Historical Commission

etary.

More than any other one man, Dr. Carver is responsible for the beginning of the Society and

(Continued on Page 3)

## Hudgins Finds Peace As Motto Of SAC

By DR. W. D. HUGGINS, Pastor  
First Church, Jackson

"Peace is our Profession." That was the motto in evidence everywhere on the base at Strategic Air Command Headquarters, Offutt Air Force Base,

Omaha, Neb., as a group of national religious leaders were guests of Commanding General Thomas S. Power early in July.

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instantaneous contact can be made with every SAC base in the world. Here we saw and heard the airman on duty, with the flip of a switch, call in and talk to installations in Spain, in Africa, in the Pacific, in Greenland, in Alaska, and all over the

United States.

### Two-Story Viewing Section

Closed-circuit television continuously portrayed the sky-searching watchfulness of the Air Force Control Center in Colorado Springs, Colo. In front of the control desk was a gigantic two-story viewing section where, on panels 20 feet high and mounted on tracks, every facet of activity from world weather to the position of individual bombers and their crews could be surveyed by the general staff twice each day.

Recently, closed-circuit television was installed to carry the briefings to the offices of the general and senior staff members, making unnecessary their personal presence on the viewing balconies.

Adjoining the communications section was the computer section where hundreds of individuals and thousands of man hours are saved each week by the adaptation of electronic computers which assimilate and store millions of facts in classified order and store this knowledge on magnetic tape.

**Can Be Sealed Off**

In the event of nuclear attack this nerve center can be sealed off by the touch of a button. Huge doors would slide into their channels, the thick walls and massive ceiling impervious to radiation. The underground has its own water supply, power facility, air-conditioning system, and all utilities. It is stocked with enough provisions to enable the personnel on duty to survive a minimum of 30 days.

With the B-52 still as its major weapon, SAC is adding the B-52 very rapidly, and soon will have other planes of dramatic design and undisclosed

(Continued on Page 3)



# Cox Conquers Tough Project

To rob a current TV commercial, "They said it couldn't be done... but it was."

Seven years ago, when Dr. Norman G. Cox declared in no uncertain terms that Southern Baptists could, and must, publish an encyclopedia about Baptist life, for months everybody thought it couldn't be done, and many said so.

In 1958, not only did there appear 4,349 historically-correct and fact-loaded monographs bound together in attractive form, but more than 899 persons had been persuaded to complete the research and do the writing job for them; often at great personal inconvenience or expense.

## Encyclopedia

The "Encyclopedia of Southern Baptists" won immediate acclaim, so much so that other major denominations in the United States announced a short time later their plans to complete a similar task within their ranks.

More than to any one person, the completion of this invaluable encyclopedia is a tribute to Dr. Norman W. Cox, the soon-to-retire executive secretary of the Historical Commission of the Southern Baptist Convention.

The two-volume work is a monument to the labors of Dr.

Cox and his competent associates. If he had done nothing else during his term of service with the Historical Commission but compile the encyclopedia, it would have justified his eight and a half years in this position.

Dr. Cox has done far more. The microfilm library grew 5,386,710 pages (through June, 1959) while he was executive secretary. It includes the files of all Baptist papers of any significance that are now published anywhere in the world plus many that are extinct. All annuals of the Southern Baptist Convention and substantially all state convention annuals are among the microfilm material. In addition, all available associational minutes from 13 states were photographed for reference for Baptist historians and writers of the future.

Working in co-operation with fellow Baptist historians, he devised a plan known as "Operation Baptist Biography," another mammoth undertaking. The operation had a goal of more than 45,000 biographical sketches to record the Christian labors of this host of Baptists—lay and ordained, men and women.

Mississippians can be proud of this dedicated Christian servant whose last pastorate before entering denominational work



DIRECTORS, Southern Baptist Historical Society. Seated, Miss Mary Christian, Miss Florida Waite, Bailey F. Davis, Norman W. Cox, executive secretary Historical Commission, Mrs. Richmond O. Brown, office secretary Historical Commission, Miss Mary Northington. Standing, Richard N. Owen, president, J. P. Edmunds, Harold J. Purdy.

## Microphotography Now Captures World Treasures

One of God's best gifts to serve the history interests of Southern Baptists has been the modern development of microphotography and its product, microfilm. Without it the Historical Commission would have irreparable lost much of what is of great value in Baptist life, its historical resource material.

### was in their state.

#### Georgia

Although Georgia was "home" Dr. Cox was pastor of First Baptist Church, Meridian, from 1927-1931 and again from 1939 to 1951. In 1951, the Historical Commission called him and he moved to Nashville.

He was president of Mississippi Baptist Convention in 1945 and 1946 and moderator of Lauderdale County Association, in 1942-1947.

The history projects launched or given major assistance by Dr. Cox will remind Southern Baptists of him for years to come. Some of the current ones are the biography operation, a plan to publish a Baptist history map depicting sites of key places in Southern Baptist history across the nation, and the popular 19th century Baptist Press news stories of the 1800's.

He has assisted in many areas of work as pastor, teacher, community leader, writer and editor, evangelist, historian, administrator, and denominational leader.

#### Mobile

Beginning September 1 his residence will be 3936 Pembroke Avenue, Mobile, Ala., which as Dr. Cox puts it, "is as near Mississippi as I can get without being in it." He looks forward to "life's greatest adventure" during retirement, serving as a writer and as a minister at large.

However, because of microphotography the Historical Commission is able to acquire anything practically that exists in the world, regardless of how old, remote, or how long out of print.

### Loan Materials

The Historical Commission has obtained on loan materials from a host of libraries and historical collections. Other institutions have microphotographed for the Commission much material it wanted. Among such are the University of Chicago, Harvard, Yale, Columbia, Princeton, Duke, and others in America. Through the mail the executive secretary, Norman W. Cox, has gone across the seas and had thousands of titles microphotographed in the British Museum, the libraries of Oxford and Cambridge University.

**Historical** . . .  
(Continued from Page 1)  
its growth during the first ten years. He personally appeared before the Executive Committee of the Convention to appeal for funds to accomplish the work committed to the Society. At first he got \$1,000 a year. In 1947 it was doubled to \$2,000. In 1948 it was raised to \$5,000.

Twice that amount was requested for 1950 and \$20,000 for 1951, looking toward the election of the secretary. His request for 1951 was denied. Dr. Carver went to the Chicago Convention and appealed to the pre-Convention meeting of the Executive Committee for an additional appropriation, and the committee approved \$15,000 for the 1951 allocation.

### Society Encouraged

This action of the Convention encouraged the Society to press the search for an executive secretary to direct the program of the Convention agency. The committee which was appointed two years earlier was composed of J. H. Chaplin, chairman, H. L. Hester, G. W. Paschal, S. L. Stealey and Leo Houghland, along with W. W. Barnes.

The Committee recommended Dr. Norman W. Cox for election as executive secretary at the August, 1950, meeting of the Society. He was elected and five months later on February 15, 1951, Dr. Cox began his work as the executive officer of the Historical Society. He immediately carried out the plans of the Society to move the offices and library to Nashville and to recharter the Society into the Southern Baptist Historical Commission.

### Grown Rapidly

The work of the Commission has grown beyond the hopes and dreams of those first founding members, and projects that were considered by many as impossibilities have been attained under Dr. Cox's leadership.

The most significant achievement was the publication of the two-volume *Encyclopedia of Southern Baptists* in January, 1958. Dr. Cox served as Managing Editor and enlisted the co-operation of committees in all the states of the Convention, as well as all the agencies of the Convention, in the project.

Thursday, August 6, 1959

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## Davis C. Woolley Succeeds Cox

Davis Collier Woolley, B. A., Howard College, Th.D., Southern Seminary, since childhood has given evidences of interest, inclinations, and incentives that can now be seen as prophetic of providential preparation for him to become the second executive secretary of the Historical Commission of the Southern Baptist Convention in succession to Norman W. Cox.

Woolley has a genial, affable personality. He loves people and people love him. Through the years he has shown an absorbing interest in securing the basic materials of Baptist history. He proved this when he was Training Union Secretary for Alabama, Student Union Director at Auburn, when he was in the pastorate, and in the years that he spent at the Howard College Extension Service. In each of these connections he made a notable contribution to the collection and utilization of Baptist historical resource materials.

### Writer

In addition he has proved himself to be a gifted writer on historical subjects. He made notable contributions to *Encyclopedia of Southern Baptists* in important articles that he wrote for Alabama's part in that publication. Whatever he does is done with diligence and efficiency.

Woolley's cherished avocation through the years has been Baptist history. Those who know him have recognized his ardor and unabated zeal in what has become a magnificent obsession with him. Fortunately he seems to be a man prepared of the Lord to take over the helm of the Southern Baptist Historical



MISS HELEN CONGER, librarian, Dargan-Carver Library. Miss Conger and her staff of six other workers, are employees of the Sunday School Board.



DR. LYNN E. MAY JR., research director, Historical Commission, who renders vital service in locating information in response to hundreds of requests and who is creating resource reference files on a vast number of categories that are related to Baptist life. He is a Mississippian.

## COLLECTS ARCHIVAL MATERIALS

Little has been said hitherto about the service rendered by the Historical Commission with respect to an archival program of Southern Baptists. One aspect of it is included in the vast microfilming projects of the Commission. The important unpublicized aspect of it is in the realm of letters, manuscripts and other historical resource materials of individuals, organizations, and general Baptist bodies that are essential to a development and explanation of our history.

Every year Baptist leaders die. Not infrequently their families throw away as junk, that which is historically valuable. The Historical Commission requests its friends everywhere to advise them of collections of archival materials that belong to persons, families, churches, institutions, that ought to be kept as primary historical resource materials which should be biographically valuable and otherwise significant. If the Commission is advised of such, it will promptly take steps to do what its funds will permit these will be possessed.

New quarters are being planned for the library on the first floor of the building, providing adequate room to bring together all the library and historical materials.

Commission and lead it on to greater achievements in the years that lie ahead.

Dr. Woolley is the son of Rev. and Mrs. D. Z. Woolley. His father was a highly-regarded Baptist preacher in Alabama. He first and last lived in various communities over the state where he served churches. Davis was born while the family resided at Tuscaloosa. He has a sister who lives in Mobile, Ala., and a brother who is one of the outstanding physicians and an exceptionally devoted Baptist layman in Memphis, Tenn.

**Five Children**  
Mrs. Woolley is a native of Greensboro, North Carolina. She received her A. B. degree from the University of North Carolina, Women's Division, Greensboro, her M. A. degree from Mt. Holyoke College, and taught chemistry for six years before her marriage, on the faculty of her Alma Mater in Greensboro. They have five children. Mrs. Woolley's family has rendered important service through the years in the First Baptist Church, Greensboro, N. C.

## Library For Research Maintained

The Dargan-Carver Library is the joint library of the Historical Commission and the Sunday School Board housed in the Administration Building of the Baptist Sunday School Board at Nashville.

The library is named for two outstanding Baptists who contributed generously toward its beginning: Dr. E. C. Dargan, who was editorial secretary of the Board from 1917 to 1927, and Dr. William Carver, who led in the beginning of the Historical Society and Commission.

### 50,000 Books

The library is maintained as a research center for the employees of the Board, graduate students, writers, and anyone desiring to do research in any phase of Baptist history. It is housed on the fourth floor of the Board building and contains 50,000 volumes.

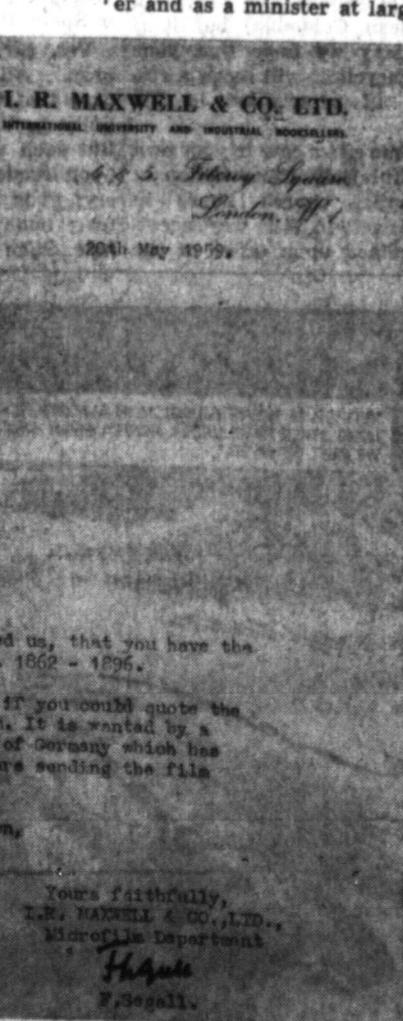
The Board is responsible for adding to the library all books and periodicals having to do with religious education, church administration and all fields of service for which it is responsible. The Commission adds to the holdings all materials relevant to Baptist history.

New quarters are being planned for the library on the first floor of the building, providing adequate room to bring together all the library and historical materials.

DALLAS (BP)—More than 600 persons, including representatives from 25 foreign countries, attended the 80th annual Gideons International convention here July 21-July 26.



A SECTION of the microfilm production room. Seated, left to right, Mrs. Virginia Anderson, Stanley Von Hagen, and Mrs. Reba McMahon. On this equipment more than 4,000,000 pages of Baptist historical material have been microphotographed.



A VERY UNUSUAL REQUEST shows the far-reaching ministry of the service of the Historical Commission. The Commission furnishes microfilm to scores of seminaries of various denominations, universities, colleges, Baptist agencies in America and in Europe.

## EDITORIAL PAGE

### The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi

JOE T. ODLE, Interim Editor

Page 4

Thursday, August 6, 1959

### Invasion?

Much has been written in the Baptist press in the past few weeks concerning a message delivered by a Southern Baptist pastor (Dr. Blake Smith of Austin, Texas) at the Des Moines Convention of the American Baptist Convention, on the subject "Southern Baptist Invasion: Right or Wrong?" A recent issue of the Record carried a digest of the reaction of Southern Baptist editors to the message. There is one other thought which this writer would like to add to the discussion.

It seems to us that it was very unfortunate that the word "invasion" was used in the subject which was assigned to Dr. Smith. That word has a meaning and connotation which certainly has no relation to the reasons for Southern Baptists being in the North and West.

Would we say that the Christians from Jerusalem were making an invasion when they went into Samaria or Antioch to preach the gospel? Was Paul making an invasion when he followed the Holy Spirit's leadership and carried his ministry into Macedonia?

It is my conviction that Southern Baptists have experienced the leadership of the Lord in a manner similar to that which caused the Church at Jerusalem to become missionary minded. In the book of Acts we are told, "And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Samaria, except the apostles. . . . Therefore they that were scattered abroad went everywhere preaching the gospel." (Acts 8:1, 4).

Through the persecutions that came God allowed many of the laymen (note that it was laymen) of the Jerusalem church to be scattered through the regions about and wherever they went they began to preach the gospel, and lay the foundations for churches. The apostles or their representatives followed them and shared in the establishment of the churches. It was clear that God used the persecutions as a means for spreading the gospel.

Has not our Lord led in this modern missionary movement in a similar way? Southern Baptist laymen (note that again it was the laymen) were scattered all over the western and northern sections of our nation, not by persecution, but by economic conditions, the "dust-bowl" of the thirties, industrial expansion, World War II, and other causes. Hundreds of thousands of members of Southern Baptist churches soon found themselves living in new states and new communities all over America.

It was natural that these Baptists should seek for churches similar to those they had had back at their original homes. When they failed to find them, and often found no Baptist churches at all, it was normal that they should begin to lay foundations for establishing churches, and call for help from back home. How much better that they should do that than to leave their church relationship behind them, and be lost to the churches all together.

The result of this leadership of the Spirit has been one of the most amazing missionary developments of modern times, in that Southern Baptist churches have been scattered all over America. The growth of the work has been phenomenal with more than 2000 churches already established and hundreds of thousands of members enlisted.

It has not been an invasion, with an effort to hinder or hamper the work of our brethren. Rather it has been the leadership of the Lord in strengthening Baptist work all across the land.

Of course it is unfortunate that there have been some cases of tension and misunderstanding, because of unwise actions on the part of some. We sincerely believe, however, that in the spirit of Christ all of these problems can be resolved. It would be our hope that as new work continues to be established it would be with the counsel and guidance of state conventions and the Home Mission Board. It seems to us that the association can make its greatest and most effective advance.

There has been reference to comity agreements, but if we remember correctly, those have been set aside in recent years, as new understandings have come that all of America is the field for all Baptist groups.

Southern Baptists have not come into these new territories as invaders, but as brethren, with a passion for souls, and a sincere desire to work with those who love our Lord and preach His Word. There is too much to be done to spend the time in bickering. Let us rather, be busy at our God-given task of carrying the gospel to every person, and establishing churches wherever they are needed.

Dr. Smith said in his message, "Southern Baptists are there to stay." We would go further and say they are there to stay and to continue to grow because God put them there.

### Spiritual Darkness

Third in a series of editorials based upon observations and impressions during the recent Spain-Italy Mission.

The New Testament has much to say concerning the spiritual darkness which is in the world. It is made clear that the unsaved world is a world of darkness and that the only light is in Christ.

One does not have to go to foreign lands to see this darkness. He can feel it in his own community, his own state, or as he visits across our nation. America is called a Christian nation, but it is that only in name. While there are many Christians here, spiritual darkness is abroad all across the land.

Nevertheless, the Christian seems to sense this darkness in an even greater way as he travels in some foreign lands. Somehow the full impact of the Bible revelation presses upon him, and he comprehends anew the spiritual condition of the world.

Perhaps one reason for this feeling is the fact that so few church buildings are seen. Except for the famous cathedrals one looks long before finding church buildings. They are few when compared with the numerous churches which may be found in almost every community in the South. Somehow the church is not a part of the life of a community in the same way that it is over here.

There are the famous cathedrals, but they do not fill the spiritual void. It must certainly be true that they bring blessing to some, but their darkness, their coldness, and the evidence that they are not built as great places, left this traveler cold and empty. He could not wonder how many of those who go there with broken hearts, seeking spiritual help, really find that which they seek. Since you had someone saved in this place, you would not be a judge, or critical of his impressions.



A WORLD FULL OF WONDERS—"The heavens are thine, the earth also is thine." (Psalms 24:11, RSV)—(RNS Photo).

### Red Cross Recommends Biblical Method Of Resuscitation

WASHINGTON, D. C. (RNS) — The American National Red Cross has decided that the Biblical method of resuscitation is better than any of the complicated ways which have been attempted by modern medicine in recent years.

The Red Cross, in announcing that it is abandoning pulmox, manual respiration, and other

methods in favor of simply direct mouth-to-mouth breathing into the lungs of the unconscious drowning or shock victim, called attention to the fact that the method is referred to in the Bible.

In relating Elisha's exploit of reviving the Shunammite woman's child, the Bible declares (II Kings 4: 34-35):

"And he went up, and lay upon the child, and put his mouth upon its mouth, and his eyes upon its eyes, and his hands upon its hands: and he stretched himself upon the child; and the flesh of the child waxed warm."

"The he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes."

More successful  
The Red Cross decided two years ago that direct mouth-to-mouth resuscitation was more successful for infants and small children than the more complicated methods that have been developed. Now in a new supplement to the Red Cross First Aid Textbook, it is recommending the method as best for adults too.

Foreign matter should be removed from the mouth of the victim, the Red Cross advises, and the head tilted back so that the jaw is in a jutting-out position.

The rescuer should then assume a position just like Elisha's placing his mouth tightly over the victim's nose, holding the victim's head, and pressing them shut by his cheek.

### Calendar of Prayer

August 10 — Dr. J. C. McGraw, William Carey College faculty; Dr. Paul Cable, Miss. College faculty.

August 11 — P. H. Lowrey, Blue Mountain College faculty; Irene Brown, Baptist Book Store.

August 12 — Mrs. D. R. Bowen, State W. M. U. Mission Study Chairman; Mrs. E. E. Fairchild, Oktibbeha Assoc.; W. M. U. President.

August 13 — Grover White, Copiah Assoc. Brotherhood Pres.; James Harrell, Jackson Associational Missionary.

August 14 — Lemoyce Brigance, DeSoto Associational Music Director; Mrs. Bobbie Stephens, Faculty, Gilfoy School of Nursing.

August 15 — Bonnie Calhoun, Baptist Book Store; Mrs. Eugene McCoy, Kemper Assoc.; W. M. U. Pres.

August 16 — Ralph Herrin, Covington Assoc. Brotherhood Pres.; W. P. Young, Jones Associational Missionary.

The Centreville Church, of Wilkinson County, closed a "great revival" with nine admissions, eight of them by experience and baptism. Pastor N. H. Parker was assisted by Rev. W. E. Farr of Gloster.

C. E. Dearman of the Forty-First (Calvary Baptist, Meridian, reports on a very successful meeting, resulting in twelve for baptism and "several by letter." Evangelist W. J. Ray of Home Mission Board did the preaching. Other results: fifteen members pledged to tithe for twelve months; five young people volunteered for missionary service at home and abroad.

25 YEARS AGO  
The Main Street Church, Meridian, closed a two weeks meeting with twenty-nine additions, eighteen of them for baptism. Pastor J. A. Barnhill was assisted by Evangelist W. M. Bostick of Louisville, Ky., and Virgil Posey of Jackson as singer.

Another evidence of the spiritual darkness is the concern for the things of the world and the pleasures of the flesh. That which is of this world seems to be the center of interest. The theatres and bars seemed to be full and in the evenings the streets were crowded with pleasure seekers.

There seem to be few who go to church. The evangelical churches are scattered and small. We were told more than once of the scarcity of young people in the churches. There are no great Sunday Schools, nor large church plants planned for preaching and teaching.

The impression grows stronger as one sees the lack of religious freedom, and the difficulty facing those who seek to teach the word of God. When governments and religious groups, too, set out to suppress the gospel, the darkness grows ever deeper.

The Christian feels the cry in his heart, "Oh that there were a way to dispel that darkness." And then he sees the little lights here and there that are doing just that and he wants to aid them and strengthen them. Next week we shall learn more about those lights.

### The Baptist Forum

#### An Open Letter To Pope John XXIII

The Miami Herald under date of July 11, 1959, carried an eight column spread entitled: "Pope Prays for Unity with Protestant 'Brothers.'" The article makes reference to your first encyclical as supreme pontiff and points up your appeal that there be a prayer movement throughout Christendom to the end that there may be again "one church," or church unity. "And while the efforts proceed, he asks his own followers to consider others involved as brothers . . . And then he gave this instruction to Catholics: 'All those, therefore, who are separated from us, address as brothers.'"

A matter of weeks ago I was traveling in your country (I was privileged to visit the Vatican, St. Peter's, the museum, the Sistine Chapel, the Treasures of the church, and regret that I did not see you personally).

Spain, other European countries and the Holy land. It was my privilege to visit many of our Baptist churches, and to preach the gospel in a series of special evangelistic services in our Baptist mission church at Italian-Swiss Lugano, Switzerland.

In that lovely city, as I preached,

stones—not large enough to hurt anybody, but real enough to portray the attitudes of the religious majority—were thrown at the windows of the chapel. Mrs. Folsom moved to find a seat away from the window. A day or so later as I was seated in an upstairs room of the building another stone came through the window. Doubtless these were acts of children; but children are taught by their parents to hate. I learned also that priest-instructed women refused to speak to the Baptist pastor's wife in the market places, and that Roman Catholic parents forbade their children to play with the Baptist pastor's children. I rejoice to report that in spite of these attitudes and social persecutions which accrue to Baptist and Evangelical adherents, five noble men and women openly professed their faith in Jesus Christ as Lord and Saviour during our brief visit there. A letter from the pastor reports two others added to the number since we departed. It also reports renewed opposition on the part of the Roman Catholic Church which will, unless you mean what you say, result in additional display of attitudes which are not at all consonant with the Spirit of Christ who founded the Church.

PERSECUTION IN ITALY

Two hundred years ago there were numerous Baptist and

Evangelical

Churches in the Luga-

no area. Baptists and Evangelicals by other names were per-

secuted — many of them unto

death — and fled before the

church at Rome as did the first

century Christians flee before

the Roman legions. This is a

dark blot on the pages of Ro-

man Catholic Church history.

Persecution today is not unto

death (except in rare instances

most of which are in South

American Colombia) but it is

real. May we hope that your

first encyclical will mean a less-

ening of persecution in Lu-

gano?

Let me cite a case in your own

beautiful Italy. Construction of

a Baptist church house in

Sant'Angelo in Villa was recent-

ly resumed upon order of the

church.

PERSECUTION IN ITALY

She asked questions and those

questions were answered. She

was astonished to learn of such

conditions. American Catholics

and Protestants and Baptists

alike need to know. American

citizens of whatever faith know

and love the freedoms we enjoy,

but are uninformed con-

cerning prevailing practices in

areas of our world where the

Roman Church dominates

government and citizen as it does

in Spain, Italy, and elsewhere.

Yes, Sir, Christendom must

pray. All Christians should

pray that there may be a real

unity in the Kingdom of God.

But such unity must be based

upon freedom and not upon slav-

ery; upon faith and not upon

fear; upon love and not upon hate.

Such unity must be born

of Jesus Christ who purchased

our salvation and freedom when

He died on the tree, and Who

ever lives to strengthen His dis-

ciples who stand for truth even

unto death. As we pray, let us

give ourselves to the answering

of our prayers and to the living

in the spirit of Him to Whom

we address our prayers. We

hope this is the meaning of

your first encyclical. We anx-

iously, but cautiously, await evi-

dence to that effect.

H. Floyd Folsom

Pastor, Miami Shores

Baptist Church,

Miami, Florida

### Counselor's Corner

By DR. R. LOFTON HUDSON



Thursday, August 6, 1959



A CHARTERED BUS left Jackson for Ridgcrest to attend the second Sunday School Week. Those making the trip to the assembly in North Carolina were: Curtis Beard, Mrs. W. R. Blackmon, Mrs. J. G. Bryan, Mrs. James R. Dunaway, Mrs. W. S. Fikes, Mrs. R. D. Harper, Joe Haynes, Miss Carolyn Madison, Mrs. C. B. Martin, Mr. and Mrs. George Meek, Mrs. J. E. Morrow, Jr., Miss Frances Pierce, Miss Virginia Pierce, Mrs. N. L. Reese, Miss Mary Ethel Ross, Mike Ross, Miss Jean Reynolds, Mrs. W. P.

Sampson, Mrs. E. E. Smith, of Jackson; Mrs. Ruby Franks, Holendale; Miss June Kahler, Miss Charlotte McMurry, Miss Linda O'Brien, Miss Rebecca Skelton, Miss Joan Vierling, Mrs. H. J. Rushing, and Gerald Viator of Gulfport; Mrs. Walter Leggett, Mrs. J. V. Myers, Brookhaven; Mrs. Edwin Madison, Hattiesburg; Roy E. Martin, Raleigh; Emette McCarty, Taylorsville; Miss Sue Wheeler and Miss Edyth Vernon, Kentwood, La.

By Dr. Bruce H. Price  
Pastor First Baptist Church  
Newport News, Va.

"I wish we had more Baptists in Honolulu," commented Mr. Dan Liu, Chief of Police, as I sat in his office on the afternoon of July 10.

Dr. H. B. Ramsour and Miss Josephine Harris, Southern Baptist missionaries in Honolulu, had told me that Mr. Liu is a vice-president of the International Association of Chiefs of Police and scheduled to become president in 1963. His church activities had led me to stop by his office.

Tell me about your Baptist background," I began.

With a smile, he turned slightly in his chair, behind a large desk, and related: "I had been attending a Christian denomination but I was not satisfied. This caused me to look around and pray about where God wanted me. After visiting three churches of three denominations, (and he named them) the Lord led me to the Baptists in 1935. They are a spiritual people."

Wants To Do Part

My questions led Mr. Liu to

express his interest in Christian work. "I want to do my part—I wish we had more Baptists."

Men like Chief Dan Liu will bring his wish to pass.

## Honolulu Police Chief Says He Wants More Baptists

I want to do my part—I wish we had more Baptists."

Men like Chief Dan Liu will bring his wish to pass.

## Names In The News

Rev. Troy Prince, Lauderdale, associational missionary, will attend an evangelistic crusade in Canada October 4-18.

Rev. J. W. Coker, pastor, reports that Mt. Gilead Church (Lauderdale) is building a new pastorum.

Rev. Bob Hunt, pastor at Hebron Church in Lauderdale County, has resigned to accept the position of Student Secretary at Northeast Junior College.

Ivan Baugh has assumed his responsibilities as music and educational director of the Poplar Springs Drive Church, Meridian.

Jack Causey was ordained to the ministry at First Church, Meridian, on July 5. He and his bride will return to Southern Seminary in September.

Otis Gibson, Douglas Burt, H. L. Harlow, Sammie Purvis, L. Frank Thomas, Walter Drake, and James Snowden have been ordained as deacons at Eighth Avenue, Meridian. William Conner is also a new deacon there.

Dr. Walter L. Moore, pastor of First Church, Meridian, is scheduled to deliver this month a series of expository lectures on the book of Ephesians at the Princeton Theological Institute, Princeton Seminary.

Dr. J. Ralph Noonester, president of William Carey College, delivered the baccalaureate address for the summer commencement exercises at Louisiana College, Pineville, August 5.

Frank G. Stroup, a graduate of Mississippi College, began his duties July 1 as minister of music and director of youth activities at Lake Shore Church, Jackson. He is the son of W. G. Stroup, music secretary of the Florida Baptist Convention.

Robert G. LeFevre, well-known Christian layman, will be the speaker for the Jackson County Association-Brotherhood Rally August 10 at 7:30 p. m. at the East Moss Point Church.

Mrs. Johnny Sautler, a graduate of William Carey College, has joined the staff of First Church, Moss Point, as church secretary.

Rev. Robert E. Howard was ordained at the First Church, Kreole on July 12. He has been called as pastor of the Orange Grove Church, Jackson Association, and is now living on the field.

Rev. Herschell Wren is the new pastor of Meadowview Church, Jackson Association. Plans for additional educational space are being made for the near future.

Dr. William A. Carleton, dean and vice president of Golden Gate Seminary, Mill Valley, California, will direct the Bible hour each morning during the Home Missions Conference at Ridgcrest Baptist Assembly August 13-19.

William O. Thomason, nursery editor in the Baptist Sunday School Board's Sunday school department, has been promoted to the position of assistant to the director of the Board's Education Division, W. L. Howes.

Rev. W. P. Miley has resigned the pastorate of Thornhill Church in Rankin Association to accept Philadelphia Church in Lincoln Association and is moving on the field this week.

Rev. Horace E. Fielding has accepted the call as pastor at Immanuel Church in Neshoba County.

Rev. John D. Hopper is the new pastor at High Hill Church in Neshoba County.



YOUTH WEEK officers at Escatawpa Church are pictured above, left to right: Mary Simmons, Linda Emerson, Linda Rabby, Eula Mae Roberts, Diane Boone, Robert Ehlers, youth pastor, Rev.

## 500 Missionaries To Nashville Meet

NASHVILLE, Tenn. (RSSB)

Over five hundred Southern Baptist associational superintendents of missions from 28 states, including Alaska, will attend a conference on associational activities Aug. 31-Sept. 3 at the Baptist Sunday School Board.

H. E. Ingraham, director of the Board's service division, is chairman of the program and planning committee for the event, the first of its kind.

Assisting Dr. Ingraham are committee members J. E. Lambdin, A. V. Washburn, W. Hines Sims, J. P. Edmunds, E. Stanley Williamson, Leonard E. Wedel, R. L. Middleton, and other Board workers.

James L. Sullivan, executive secretary-treasurer, said that while attendance is by the Board's personal invitation, meetings will be open and interested persons are welcome. The program will cover specific areas of mutual concern to associational superintendents of missions and the Sunday School Board.

## Special Day At Good Hope

At Good Hope Church, Lamar County, Rev. James L. Clark, pastor, dinner will be spread on the ground on Sunday, August 16, the closing date of a revival.

A hymn sing will be held in the afternoon.

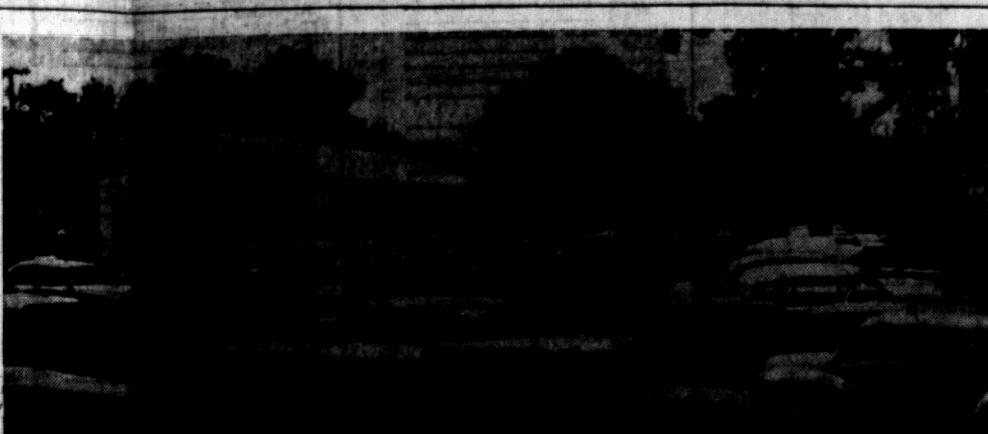
During the regular Training Union hour, on the same date, the Junior Evangelistic Team from Bellevue Church in Lamar County, will conduct a meeting.

Those on the team are Larry Hassen and David Lee, preachers, Wayne Smith, song leader; and Lavonne Aultman, pianist.

## Mother of Henning Andrews Passes

Mrs. S. A. Andrews, mother of Rev. Henning Andrews, pastor of the Church at Lula, passed away this week.

Funeral services were held on Wednesday.



BILOXI PARKING LOT—The above parking lot is one of two parking areas which have been developed recently by the First Church of Biloxi under the direction of the church's long range Planning Committee. The lot, measuring 81 by 187 feet and with a capacity of sixty cars, has been leased to a local restaurant with the provision that the church congregation retains parking privileges on Sunday, Wednesday evenings, and for special church meetings. The second parking lot is reserved for church use only. The church has purchased three pieces of property within the past year at a cost of \$32,000.00, which has doubled the land area of this downtown church and provides needed space for parking and future expansion. Dr. Joe H. Tuton is pastor.



## U. S. Information Service Requests Use Of SBC Series

The United States Information Agency, Washington, D. C., has requested permission to record the audio portion of Southern Baptists' television series, "This is the Answer," for rebroadcast on radio.

This announcement was made by Dr. Paul Stevens, director of the Southern Baptist Radio-TV Commission, which produces and distributes the television films.

## — THE SUNDAY SCHOOL LESSON

# Without God, All Is Vanity

By Dr. L. Bracey Campbell  
**VANITY OR VICTORY.** (Ecclesiastes) (TEMPERANCE.)  
**INTRODUCTION.** Ecclesiastes, who wrote it? Not all scholars are agreed as to this matter, but to me it seems easier to believe that its author was Solomon the wise king, since the author begins the book with the assertion, "The words of the Preacher, son of David, King in Jerusalem" Chapter 1:1.

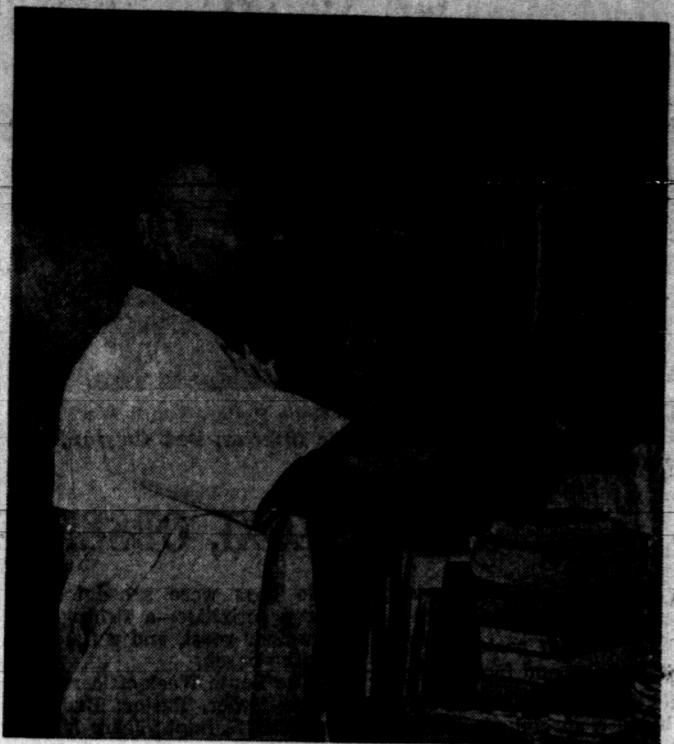
More than this initial line, the book sets forth in autobiographical form a series of experiences that

no other man than Solomon in all the nation of Israel passed through. Again, the book sets forth a wisdom that well does honor to the wisest of the sons of men. The book is a very fine setting-forth of worldly wisdom.

Of course an exact date would do much to aid us in determining the authorship of the book. If Solomon was the author, the date is somewhere near the middle of the tenth century B. C.

Ecclesiastes is, of course, a book which no philosopher, no sincere seeker after wisdom, no genuine lover of truth, can afford to ignore; and I think it is also true that no one can read it patiently and with understanding without being most certainly drawn to a belief in God, and more than a mere belief, a positive conviction of the existence of One Creator and Ruler Over All.

And this, I am persuaded, is the reason God in His wisdom has included this little book in His great and larger Book. As it once was true that, "All roads lead to Rome," so is it everlasting true that all the books in this sacred volume are footpaths



**NATIONAL PASTOR**—One of the 24 national pastors who work with Southern Baptist missionaries in the Philippines adds gift books to his library. The people of the Philippines are reported to speak 87 languages and tribal dialects, with 12 or 15 of them being considered major dialects. However, while the islands were under the control of the United States, prior to 1946, English became the common language of education and of government. Today probably 50 per cent of the people understand English.

or highways that lead straight home to God.

"Ecclesiastes" is of the word which we translate "church," meaning an assembly of people called out, or called together, and the word translated "Preacher" no doubt means the one who calls the assembly together that he may speak to them the message of the Lord.

Note how certain words and phrases occur over and over: 28 times is "under the sun" employed; three times, "under the heaven"; seven times it is "upon the earth"; "vanity" 39 times. This word "vanity" is called the keyword, or watchword of the book, the keynote, shall we say, of its melancholy music.

**I. WHAT THE BOOK IS ABOUT.** I seem to remember an ancient saying that, in order to get the message of any writing, three questions need to be answered: What? Who? and Where? Well, in this case, the WHAT is answered by the word "vanity," and that means empty, worthless, valueless, unprofitable, lacking in any merit, hollow, termite-eaten. That life is profitless is the apparent theme of the book, looked at from the standpoint of this world "under the sun."

**II. THE AUTHOR'S QUALIFICATIONS TO DISCUSS THIS QUESTION.**

1. His acquaintance with history. Suns have arisen and set ten thousand times; the moon has waxed and waned times that cannot be numbered. What is has been, and what is is being done has been done already.

2. His search for the best. His effort to seek and search out wisdom. It seems to him that God has given evil to men with which to exercise themselves. He finds reason for the dissatisfaction of those who declare there is no good in the world, and that life is not worth the living.

3. Failure to remedy the evil. "That which is crooked cannot be made straight," and neither wisdom nor folly, knowledge or

madness made life other than vanity and striving after wind. The wise man continues over a large number of efforts to find the music and mystery of life and earthly being "under the sun." Even this fair earth, look you, a creation which He made beautiful in His time, the pulsing jewels of the Almighty, a flash on the sable brow of night, the azure curtains that hang in the halls of our Father's great house, the spacious glory that flames in boundless oceans of light that He has made to proclaim His glory. So beneath the sun there is boundless beauty, and yet, life is not worth while "under the sun."

**III. WHERE THE SEARCH FOR VALUE IN LIFE FINDS MEANING.** Let us say at once: "In the view of the world which swallows within its wide the things 'above the sun', in recognition of the sovereignty of the Almighty." Anything WITHOUT GOD is nothing of worth; nothing with God and all is of value and incalculable.

Life apart from God is orange peel, dry orange peel and dusty sawdust. How tedious and tasteless the hours when Jesus no longer I see. But when I am happy in Him, December's as pleasant as May."

This the conclusion of the matter. The fear of the Lord is the beginning of wisdom, the recognition of the Lord is the finding of life's sublime meaning.

Into final judgment God brings everything, and the man who realizes this fact and accommodates himself to the demands of it, finds that life smacks sweet of the cup and of joy that David quaffed, and the table of refreshment from which David satisfied all hungers of this world and gained assurance of endless joys in the life which is to come.

(Lesson commentary based on "International Sunday School Lessons, the International Bible Lessons for Christian Teaching," copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

## Sunday Reports

Sunday School Attendance  
 Training Union Attendance  
 Additions To The Church

AUGUST 2, 1968		
Aberdeen, First	407	124
Anory, First	200	12
Baldwin, First	260	261
Baldwin, First	157	106
Biloxi	115	1
Emmanuel	125	1
Forrest, First	125	2
Brownsville, First	351	128
Bruce, First	388	92
Byram	242	145
Calhoun City, First	223	129
Canton Center Terrace	223	129
Clark, First	82	65
Clarkdale, Oakhurst	527	178
Clear Creek (LaF.)	74	69
Cleveland, First	112	113
Chinese Mission	41	1
Cleveland, Immanuel	128	87
Collins	197	123
Corinth	381	103
East Street	301	99
Covart (Tallahatchie)	58	37
Crystal Springs, First	247	204
Dixie (Lebanon)	121	111
Friendship (Hinds)	281	143
Friendship (Hinds)	57	37
Greenville, Parkview	322	122
Greenwood, North	120	120
Gulfport	115	1
Grace Memorial	323	95
First	528	286
Lizana Mission	32	42
Beach Blvd. Chapel	24	15
Hathorn (Jeff Davis)	72	73
Hattiesburg	15	36
Main Street	648	442
Main	377	15
N. Main Mission	42	43
Wayne Avenue	22	22
30th Avenue	220	119
Main	220	119
First	618	222
Hernando	179	71
Houston, First	121	121
Kosciusko, First	661	181
Main	618	181
Jackson	32	1
Alta Woods	274	6
Broadmoor	259	26
Brookwood	185	1
Daniel	972	411
First	1200	303
Forest Hill	126	126
Highland	120	120
Midway	179	77
Parkway	674	493
Ridgecrest	227	3
Calvary	460	7
Calvary	411	411
Mission	38	34
West Jackson	620	170
Van Winkle	621	306
Oak Forest	232	100
Southside	243	147
First	615	209
Highland	135	183
Plainway	129	109
Wildwood	320	175
Langston (Oktibbeha)	81	75
Madison, First	367	121
Magee, East Side	196	188
McComb, Locust St.	167	101
Mendenhall, First	318	111
Meridian:	613	207
South Side	438	166
Fulton Ave. Mission	19	19
Emmanuel	82	53
Oakland Heights	206	117
Cellowship	375	129
Fewell Survey Mission	42	33
Poplar Springs Dr.	474	168
Grandview	29	26
Fifteenth Avenue	286	265
Highland Avenue	141	93
First	762	131
Lauderdale Mission	30	18
State Boulevard	368	182
Morton, East	102	112
Mosselle	142	43
Most Point, East	261	115
Mt. Pleasant (Lin.)	108	75
Natchez:	565	173
Morganstown	220	125
New Albany, First	265	200
Newton, First	441	169
Oxford, First	404	173
Pearl:	685	140
Pearl-Harvey	301	178
Main	125	125
Mission	125	125
Temple	105	78
Crestview	94	82
Picayune, First	204	154
Parish:	510	150
Parish First	167	125
Male	125	125
Mission	125	125
Bethel	125	125
Ruth	60	70
Sharon (Gulf Coast)	67	49
Sharon (Jones)	132	94
Sherman	128	42
Soso, First	179	76
Starkey (Scott)	105	20
Starkey, First	164	20
Sumrall, First	321	70
Summerland	66	66
Tupelo, Immanuel	222	58
Calvary	119	187
Harrisburg	177	185
Tutwiler, First	187	105
Tylertown	314	147
Union, First	270	123
Weir	65	56
West Point:	564	212
West End	182	102
Winona, First	439	97
Main	495	97
Mission	33	37
JULY 26, 1968		
Clara, First	90	64
Corinth, First	362	98
Gulfport, First	315	257
Friendship (Monroe)	76	35

**DALLAS** — (BP) — Thirty-three Latin American students will attend Texas Baptist colleges this fall under a scholarship program jointly sponsored by the Texas Baptist executive board and the Woman's Misionary Union of Texas.

**SUNDAY SCHOOL DEPARTMENT**



MOSELLE CHURCH has received its fifth seal and has become an Honor Church. Rev. H. L. Davis, left, is pastor; W. A. Bounds, right, is Training Union Director.

THE BAPTIST RECORD  
 Thursday, August 6, 1968

## Off The Record

A minister, out driving, passed a track where a horse race was in progress. His six-year-old son gazed from the window at the crowded stadium. "Oh, Daddy," he exclaimed, "all the pews are filled!"—Rev. W. W. Speigelhalder.

Saying her prayers one night, little Susanne ended this way, "Good-by, dear Lord, we're moving to New York. It has been nice knowing you. Amen."—Karen Bell.

"I want you to look at this picture," said the Sunday-school teacher. "It illustrates today's lesson. Lot was told to take his daughters and wife, and flee out of Sodom. Here are Lot and his daughters, with his wife just behind them. There is Sodom in the background. Does anyone have any questions about the picture?"

Came a voice from the back of the room: "Where is the flea?"—Ruth K. Hanson.

A woman noted for her remarkably ugly face was calling on the minister's wife when the little boy of the house blurted out, "You sure are ugly!"

The horrified mother chided him.

The boy was apologetic. "I only meant it for a joke," he said.

Without thinking, his mother replied, "Well, dear, how much better the joke would have been had you said, 'How pretty you are!'"—Mrs. A. F. Dible.

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I am interested in bonds maturing in:

1965 —, 1966 —, 1967 —, 1968 —,

1969 —, 1970 —

## Music Department

W. C. MORGAN, Secretary  
MRS. JAMES MCLEMORE, Office SecretaryDr. Warren Angell  
Oklahoma Baptist University  
Shawnee, Oklahoma

The State Music Leadership School to be held at Kittiwake Baptist Assembly, August 17-21 will feature a full faculty including Dr. Warren Angell, Dean of the college of fine arts, Oklahoma Baptist University, Shawnee, Oklahoma. On Friday night, August 21 the mass choir under the leadership of Dr. Angell will present the first section of the oratorio "Elijah." We have a fine enrollment up to date, but we still have plenty of cottage accommodations. Send your \$2 registration fee in immediately.

## STATE JUNIOR AND YOUTH CHOIR FESTIVALS COMING

Below you will find a list of music to be used in each of these festivals with dates and places. Three Junior Choir festivals will be held as follows:

November 7 — Blue Mountain College, Blue Mountain, Mississippi.

November 14 — William Carey College, Hattiesburg, Mississippi.

November 21 — Mississippi College, Clinton, Mississippi.

## MUSIC FOR JUNIOR CHOIR FESTIVAL

"From the 103rd Psalm" by Krenek, Affiliated Musicians, Inc. No. AMI 2316.

"Jesus, Tender Shepherd" by Dorch, Boston Music Company.

"But The Lord is Mindful of His Own" — by Mendelssohn, Broadman Press, MF 461.

"Praise My Soul, The King of Heaven" by Clokey, Harold Flammer, No. 86149.

"For The Beauty of the Earth" by York, Carl Fischer, No. CM 549.

"Sing Aloud to Jesus" — by Rowley, Novello and Company, HC 9.

Prof. Paul Green, Director of the Baptist Hour Radio Choir, member of the Southwestern Seminary Music Faculty, Fort Worth, Texas and director of the Southwestern Singers will be the guest conductor for all three Junior Choir festivals.

## MUSIC FOR YOUTH CHOIR FESTIVAL

February 6, 1960, Mississippi College

"Come Thou Almighty King" by Giardino, No. HA 14 published by Bourne, Inc. New York.

"Angels Holy, High and Lowly" Charles R. Cronham, No. 8897, published by J. Fischer and Bro., New York.

"The Twenty-Third Psalm," arr. Katherine K. Davis, No. 5-R3183, published by Remick Music Corp., New York.

"Sing Ye to the Lord," SATB, E. Titcomb, No. CM440, published by Carl Fischer, New York.

"A Mighty Fortress" Luther

Jesus healed the disintegrated character who lived in the territory of the Gerasenes, sending the demons into the swine. Then the volcanic eruption of disturbed pocketbooks broke loose upon Jesus in all of its fury. A wild and naked madman had become a sane and sensible citizen, but that mattered not. "Our hogs have been drowned! Our pocketbooks have been touched!"

This fact can also be seen in Jesus' dramatic cleansing of the temple. It was not so much a matter of religious convictions having been crossed as it was a matter of income having been disturbed. "The cleansing of the temple was the one act of Jesus that set the death machinery going that crushed Him within less than a week," says Walter E. Bundy. The priestly aristocrats were apt to lose financially if this Disturber were not stopped! And so it is today!

## Love Of Money

George W. Truett no doubt had this type of pocketbook protection in mind when he said: "The love of money is the root of every kind of evil. It will blind men; it will debauch men; it will corrupt men; it will sear and emasculate man's noblest powers. If men master money, they are masters of one of the great forces by which the world may be lifted up. But if men are mastered by money, there is no slavery on earth more galling and ruinous than that. The men who bow down as devotees in some jungle in Africa to their little gods, made by human hands, are no more idolaters than the men in a Christian land controlled by the love of money."

The ultimate solution to the pocketbook problem of countless churchgoers is found in a brief but revealing word in one of Paul's writings: "First they gave themselves to the Lord."

Angell, No. 119, published by Kickapoo Music Co., Shawnee, Okla.

"Send Forth Thy Spirit," SATB, Schuetky-Scott, No. 46. 347, published by Raymond A. Hoffman Co., Wichita, Kansas.

"All Hail the Power of Jesus' Name," Shrubsole-Ward, No. 84302, published by Harold Flammer, New York.

"Create in Me A Clean Heart, O God" SATB, L. Stanley Claram, SG 4, published by Bourne, Inc., New York.

Dr. Euell Porter, member of the music faculty, Baylor University, Waco, Texas and director of the Baylor University traveling Choir will be the guest conductor for the Youth

## Southside Observes

Southside church, Jackson, is observing its twentieth anniversary this week, August 29.

A church family picnic is planned for Friday evening, August 7. All members, former members, and friends are invited to attend the picnic and the worship services on Sunday, August 9.

Rev. S. W. Valentine is pastor.

## Choir Festival.

The music is available at the Baptist Book Store, Jackson, Miss. Order your music immediately and start rehearsing your choir for the great festivals.



IN PICTURE from left to right: Gene Ryder, Youth Week Pastor; Loman Williams, T. U. Dir.; Tyron Parrish, Youth Week Music Director; Bud Galyean, Youth Week S. S. Supt., and Rev. Justus Garrett, Pastor.

## EMMANUEL, BILOXI, OBSERVES YOUTH WEEK

Emmanuel, Biloxi, recently observed Youth Week.

The former pastor, Rev. Guy Henderson, and family came for the week-end activities which included a special service on Friday night, outdoor recreation and ice cream social on Saturday night, and a special youth emphasis on Sunday. Mr. and Mrs. Henderson, missionaries to Korea, showed slides of that land at Training Union.

In addition to Youth Week, Glynn Catledge was named Director of Boys Activities for the summer by the Brotherhood.



T. U. Dir.; and Tyron Parrish, Music Director. Youth Week was sponsored by the Training Union, Loman Williams, Director.

The pastor is Rev. Justus Garrett.

## Rome Trains Young Leaders

July 12-19 the leadership of Rome Church was in the hands of the Young People and Intermediates.

The outstanding feature of the week was the service on Sunday night when David Breland, Youth Pastor, preached the sermon and the young people occupied the choir.

Mrs. Floy Haney, Training Union Director was general chairman. Rev. R. W. Porter is pastor.

WACO, Tex. (BP)—A special report on the future of Baylor University here has been published in the August issue of the alumni publication, "The Baylor Line."

PLAINVIEW, Tex. (BP)—Construction on two eight-unit married students' apartment buildings at Wayland Baptist College here will be started by mid-September at a cost of \$128,000 said President Hope Owen.

## Harmony Church Homecoming

August 10 has been set as Homecoming Day for Harmony church in Lincoln Association.

Special music will be by Melba Ruth, Pleasant Grove quartet and Gum Grove quartet. Dinner will be served for all and a special invitation is given for all former members of the church, as well as others, to attend.

Dr. L. Bracey Campbell and Rev. J. L. Boyd will be the day's speakers. The revival will continue through the week with Rev. Fred Parker, Magee, as evangelist. Rev. W. J. Hembry is the pastor.



## New BSU Director For East Central

Miss Barbara Allen will become Baptist Student Director at East Central Junior College, Decatur, beginning August 15. She will succeed Jerry Johnston who resigned to do mission work in the west.

Miss Allen is a native of Kingsport, Tennessee, and was graduated from Tennessee State Teacher's College. She then taught high school History and English for two years before entering Southern Seminary from which she received the M. R. E. degree this spring.

During college she was active in B. S. U. and dramatics. She spent one summer as a summer missionary in Nevada and Arizona. This summer she is traveling in Europe under the American European Student Foundation and will work a month in Switzerland.



THE PASTOR of Central (Vicksburg) Church, Rev. David Shofner, announced an open house for their new educational building on Sunday, August 9, from 2:30 to 4:30. The "T" shaped annex was begun in January of this year and completed in July. L. L. Hilton served as chairman of the building committee. The almost symmetrical educational building contains a baptistry, a totally electric kitchen, an office, two rest rooms, a recreational center, and nine classrooms.

## Rolling Fork Has New Pastor

Rev. Reese Kyzar, pastor of Shaw Church since December, 1958, has accepted the pastorate of First Church, Rolling Fork. He succeeds Rev. D. D. Satterwhite who resigned to accept the pastorate of Ray Springs.

Rev. Reese Kyzar, pastor of Westfield Church, Westfield, North Carolina.

He is a graduate of Mississippi College and Southeastern Seminary. He is moderator of Bolivar Association and is vice-president of the Southeastern Seminary Alumni Association.



Rev. Reese Kyzar

Shaw church has made substantial progress under his leadership. There have been 100 additions, 49 for baptism and 51 by letter.

The sanctuary has been redecorated and air-conditioned. A summer youth director and part-time secretary have been added to the staff. The church is giving 20 per cent of its total gifts to the Cooperative Program.

Rev. and Mrs. Kyzar will move on the field August 20.



CALVARY COLUMBIA, HAS FIRST CORONATION—The first G. A. coronation service of Calvary Church, Columbia, has been held. Shown above is the group who received awards. The Queens are, left to right, Sharon Sanders, Nancy Broom, Lou Ann Channell, Sue Butler, June Stringer, and Beth Peavy. The pages and flower girls who were attendants for the Queens were selected from the Sunbeam groups of the church. Mrs. Curtis E. Sanders, education director, was in charge of the program with Rev. Marcus Alexander, pastor, giving the charges. The counselors presenting the awards were: Mr. C. E. C. A. director; Mrs. Joe McArn, Junior Counselor; Mrs. Marcus Alexander, Intermediate Counselor. Immediately following the service a reception was held in the dining hall. The Y. W. A.'s assisted the W. M. S. in serving tea girls. The Intermediate R. A.'s did the candle lighting.

## Durant Pastor Accepts Church In Memphis

Rev. M. Filmore Strunk, pastor of the First Church of Durant for the past four years has resigned to accept the pastorate of Calvary Church in Memphis. He will assume his new post Sept. 1.

During Rev. Strunk's tenure as pastor the church has continued its steady growth and expansion of activities.

There have been 271 additions to the church and the church budget has nearly doubled, from \$17,600.00 in 1955 to \$33,200.00 for 1958-59. Gifts for all purposes during the four-year period totalled \$121,756.61.

Other evidence of the growth of the church is shown in the progress of the building fund for the Mission Church in Durant sponsored by the church. The building fund was begun in March, 1957, with \$60,000. At the present time it totals approximately \$60,000.

Rev. H. C. Ellis was recently called as pastor for the Mission

Church.

Three young men have been ordained as ministers, the Rev. Mullay, the Rev. Aubrey McLellan, now in North Carolina, and the Rev. J. M. Metts Jr., pastor of Fair River Church near Brookhaven.

The Durant Church has also been completely redecorated during the time at a cost of around \$6,000 and a church office established and church secretary employed. Extensive repairs have been made on the pipe organ and the organ console moved out of the loft. An air-conditioning fund for the church has been established and now contains \$1,182.31.

## Believed Evangelism Hour For Colombia

"I believe this is a very strategic hour for evangelism in Colombia," says Dr. James D. Crane, Southern Baptist missionary to Mexico who recently participated in a five-week preaching mission in Colombia. "The people are spiritually hungry, disillusioned with Catholicism, and largely approachable."

## Mississippian To Work At First, Dallas

Miss Mary Royce Eckles has accepted the position of Director of Beginner Work in the First Baptist Church, Dallas, Texas, and began this work on July 1.

Miss Eckles is a native of Cleveland, Miss., having received her B. S. degree from Delta State College in Cleveland and her M. A. degree from the University of Chicago. She has also done graduate work at Peabody College, Nashville, Tenn., and Southern Seminary in Louisville, Kentucky.

Dr. W. A. Criswell is pastor of First Church, Dallas.

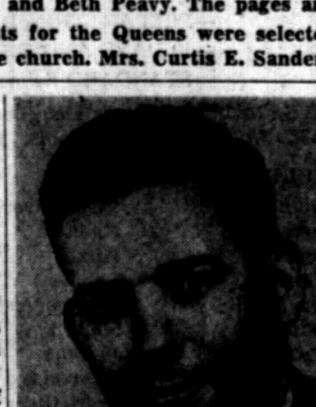
CLAUDE RHEA of New Orleans Seminary will be the guest tenor or soloist with the Leflore Associational Choir this Friday evening when the Haydn "Creation" will be sung, climaxing a week of music study. Dr. Rhea, Associate Professor of Voice, is a recording artist for Word Records and has just returned from a recording and lecture tour of Europe. During the School of Music in Greenwood at 8 o'clock on Aug. 7. M. C. McDaniel Jr., will direct the choir in the performance.

The across-the-board raise is given to all administrative personnel and all teachers with the master's degree or higher.

## College Professors To Get \$600 More

BOILING SPRINGS, N. C. (BP)—Teachers at Gardner-Webb College here will receive a raise of \$600 for the coming school year, according to action by the trustees.

The across-the-board raise is given to all administrative personnel and all teachers with the master's degree or higher.



CLAUDE RHEA of New Orleans

Seminary will be the guest tenor or soloist with the Leflore Associational Choir this Friday evening when the Haydn "Creation" will be sung, climaxing a week of music study. Dr. Rhea, Associate Professor of Voice, is a recording artist for Word Records and has just returned from a recording and lecture tour of Europe. During the School of Music in Greenwood at 8 o'clock on Aug. 7. M. C. McDaniel Jr., will direct the choir in the performance.

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